

**KNOXVILLE CHAPTER
CONSTRUCTION
SPECIFICATIONS
INSTITUTE
2010 PRODUCTS
DISPLAY SHOW**

TUESDAY, MARCH 16TH 2010

**SEMINARS: 8:30AM - 3:00PM
PRODUCT SHOW: 3:00 PM - 7:00 PM**

**CROWNE PLAZA
DOWNTOWN
KNOXVILLE, TENNESSEE**

PRODUCT SHOW ADMISSION FREE

Architects, Engineers, Contractors, Interior
Designers, and Specifiers are invited to attend!

Free Food, Drink and lots of Door Prizes

(**FREE PARKING**) PROVIDED AT THE CROWNE PLAZA KNOXVILLE
(ADDITIONAL PARKING AVAILABLE AT THE MARKET SQUARE PARKING GARAGE)

CONTACT:

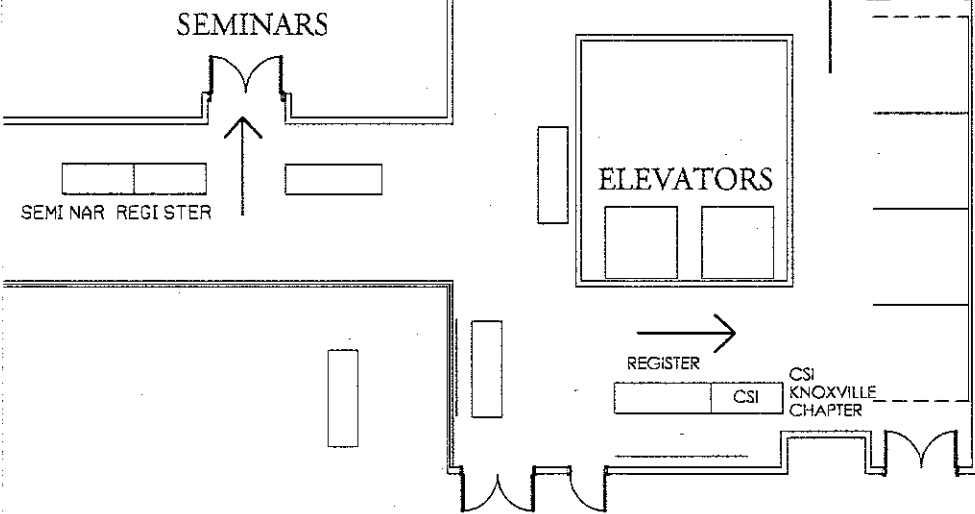
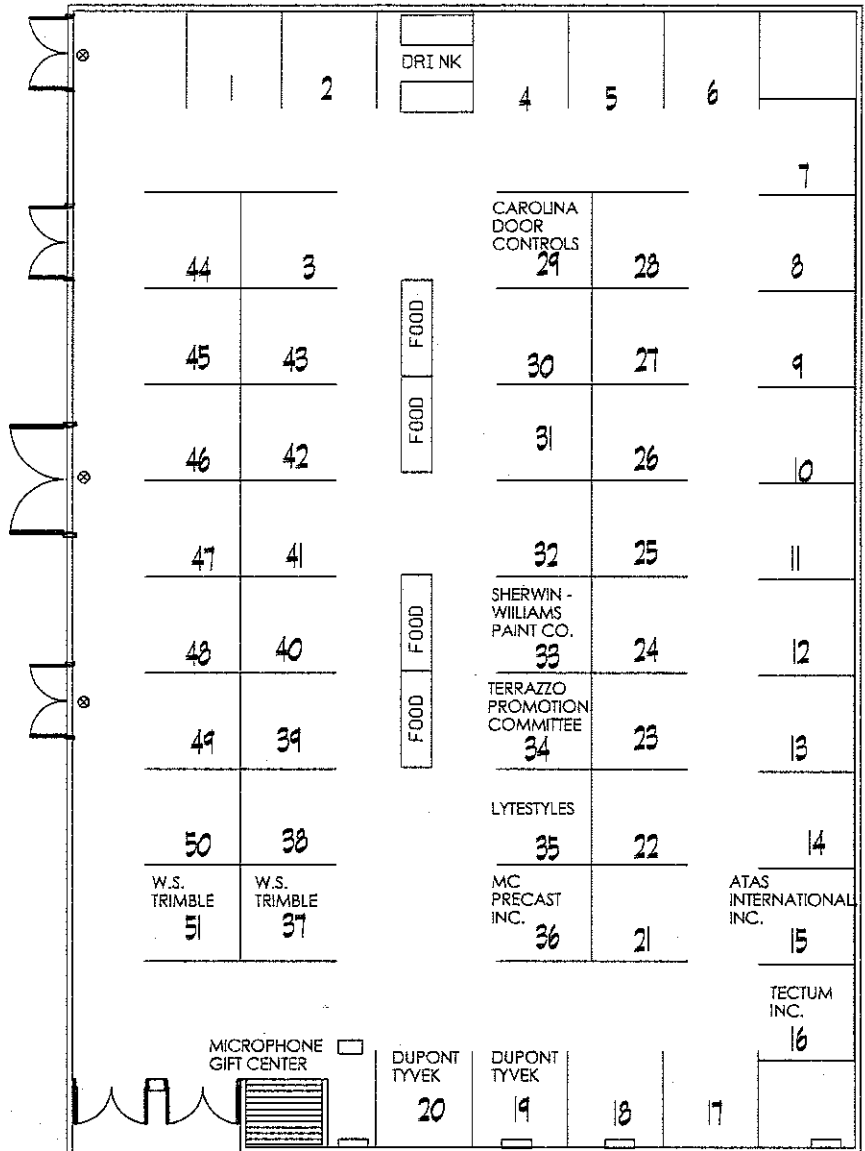
JOHN HOCKENSMITH; PRODUCT SHOW CHAIRMAN
McCARTY HOLSAPLE McCARTY ARCHITECTS
550 W. MAIN STREET, SUITE 300
KNOXVILLE, TN 37902
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E-MAIL: JHOCKENSMITH@MHMINC.COM

CSI

PRODUCTS
SHOW
2010

MARCH 16, 2010

CROWN PLAZA
DOWNTOWN
KNOXVILLE, TENNESSEE



CSI

PRODUCTS
SHOW
2010

MARCH 16, 2010

CROWNE PLAZA
KNOXVILLE, TENNESSEE

BOOTHS: 12/01/09
TOTAL: 55
SOLD: 11
REMAIN: 44

CSI Knoxville Chapter
2010 Products Show
Application for Exhibit Space

We hereby apply for exhibit space in the **2010 Products Display Show** on **March 16, 2010**. We agree to abide by show rules and to the basic terms and conditions attached to this form, including in part, Item 1: Contract, Item 5: Payment Requirements and Cancellation Charges, Item 6: Loss or Damage, and Item 8: Compliance.

Application must be completed in full. Please return completed copy with payment attached.

Name of Firm _____
(As you wish to appear on your sign. Please type or print clearly.)

Address _____ City _____ State _____ Zip _____

Name Tag(s): _____

Booth Signage to Read: _____
(More than (1) booth Please Indicate signage if different from above)

1. We wish to exhibit the following products: _____
2. Booth location preferences: 1st _____ 2nd _____ 3rd _____ 4th _____
 1. If none of the above are available, we prefer:
A corner booth close to: _____ A standard booth close to: _____
 - b. If possible, we would like to be grouped with: _____
 - c. If possible, we don't want to be located near: _____
3. We are a: _____ Manufacturer _____ Manufacturer Representative
_____ Distributor _____ Other

Distributors and Manufacturer Representatives, please list manufacturers whose products will be displayed in your booth. _____

4. If you wish to donate a door prize, please describe the prize: _____

5. We will need 110V electrical outlet: ___ No ___ Yes ___ Quantity ___ More than 10 amperes.
6. Table (s) Needed: (1) _____ (2) _____ (None) _____ Please indicate if you do **not** want a Table.

You will receive all Product Show mailings and a booth confirmation letter, following the receipt of your booth contract with payment.

7. Fees: (See item 4 - Basic Terms)
Number of booths ___ @ \$550.00 each\$ _____
(10% Discount if Reservation Made before Dec, 31 2009)
Additional tables ___ @ \$35.00 each\$ _____
Additional persons per booth
(above 2) @ \$15 each \$ _____
Total amount, due with application\$ _____

**Please address further exhibit
correspondence to: (Please print)**

Name & Title
Company
Address

City, State, Zip

Telephone

Fax no. E-mail

Basic Terms and Conditions

Contract

This application properly executed by Applicant (Exhibitor), shall upon written acceptance and notification of booths assigned by Knoxville Chapter CSI management constitute a valid and binding contract.

Assignment of Space

Management's assignment of booths is final and shall constitute an acceptance of the exhibitors offer to occupy space. After assignment, space location may not be changed, transferred or canceled except upon written request and with the subsequent written approval of CSI management. Space assignments will not be made until payment is received. Subletting or licensing of space by the exhibitor or use of the space not authorized by CSI management is prohibited, except that Representatives and Distributors may show the combined products of their principals. Representatives and Distributors are encouraged to group displays of their principals where possible.

Types of Exhibits

Exhibits shall be limited to suppliers whose primary business is commercial construction products and services. Interpretation of the meaning and intent of this restriction shall be the sole prerogative of show management.

Exhibit Space Rental Rates

Exhibits space rental rates shall be \$550.00 for a standard 8' x 8' booth space. Prices include one 6 foot draped table and two people per booth. Add \$15.00 for each additional person and \$35 for each additional table per booth.

Payment requirements and Cancellation Charges Prepayment is required with Exhibitors application. The balance is due no later than **January 16, 2010. Make all checks payable to Knoxville Chapter CSI.**

CANCELLATION:

Cancellation by **January 16, 2010**: 100% refund.

Cancellation by **February 20, 2010**: 50% refund.

No refunds will be made after February 20, 2010.

It is understood that CSI management reserves the right, at its option, to reassign canceled booth space regardless of the cancellation rate assessed. Subsequent reassignment of canceled space does not relieve the canceling exhibitor to pay the amount referred to above. In the event that the premises in which the CSI show is conducted shall become, in the sole discretion of CSI management, unfit for occupancy, or substantially interjected with by reason of any cause or causes not reasonably within the control of CSI management, this agreement may be terminated by CSI management. For this purpose, the term "cause or causes" shall include, but not by way of limitation, fire, flood, epidemic, earthquake, explosion or accident, blockage, embargo, inclement weather, governmental restraints, restraints or orders of civil defense or military authorities, act of public enemy, riot or civil disturbance; inability to secure sufficient labor, technical or other personnel; failure, impairment or lack of adequate transportation facilities; inability to obtain, or condemnation, requisition or commandeering of, necessary supplies or equipment; local, state or federal law, ordinance rule, order, decree or regulation, whether legislative, executive judicial, and whether constitutional, or act may, after computing the total amount refundable to all exhibitors (the amount by which the total amount of fees paid by all exhibitors exceeds the amount of CSI management's cost and expenses in connection with its preparation for and conducting the CSI show, including a reasonable reserve for claims and other contingencies), refund to the exhibitor, as and for complete settlement and discharge of all said Exhibitors claims and demands, an amount which bears the same relationship to the fee paid by said Exhibitor as the total refundable amount as computed above bears to the total amount of fees paid by all exhibitors.

Loss or Damage

Exhibitor agrees with CSI management that CSI management will not be liable for any damage or liability of any kind for any damage or injury to person or property during the term of this agreement, from any cause whatsoever by reason of use, occupation and enjoyment of exhibit space by Exhibitor or any person thereon with the consent of Exhibitor, and that Exhibitor will defend, indemnify and save harmless CSI management from any liability whatsoever, on account of any such damage, or injury, whether or not caused by negligence of or breach of any obligation by Exhibitor or its employees or representatives.

Demonstrations

No demonstrations or solicitations shall be permitted outside of the Exhibitors assigned space, and no signs or placards may be displayed on persons or otherwise outside exhibit spaces.

Compliance

The exhibitor assumes all responsibility for compliance with all pertinent ordinances, regulations and codes of duly authorized local, State and Federal governing bodies concerning fire, safety and health, together with the rules and regulations of the operators and or owners of the property wherein the show is held.

Booth Installation, Removal and Door Prizes

Display may be installed **after 11:00 a.m. on March 16**, and must be **completed by 2:00 PM**. Displays must be removed at the conclusion of the show on **March 16, 2010**. To encourage attendance at the Products Show, door prizes will be awarded during the exhibition. CSI will announce Door Prize winners if requested. Exhibitors should display prizes at their booth.

Booth Includes

One 6-foot draped table, 2 chairs, one sign, 8' x 8' booth, and food, etc., for 2 members of your firm. There will be a charge of \$15 per additional person and \$ 35 per additional table.

Sponsors

Suppliers can be **Sponsors** instead of Exhibitors for \$150.00. A list of Sponsors will be displayed in a prominent location. Sponsors may also participate in giving door prizes. Sponsors may use the attached Form, but note they are a **Sponsor Only**.

Parking

Parking arrangements shall be coordinated with the Crowne Plaza Knoxville, Tennessee.

Hotel Rooms

Exhibitors wishing to reserve a hotel room shall make all arrangements with the Crowne Plaza Knoxville, Tennessee

Display Open to Public; at 3:00 p.m. and close at 7:00p.m.